**SATURDAY OF THE BLESSED VIRGIN MARY**

# Holy Virgin of Virgins

Virgin is the one who has entirely consecrated herself to Christ, in order to be entirely of Christ, in thoughts, in the heart, in the will, in desires, in the soul, in the spirit, in the body. Virgin is the one who decided to renounce even to the good and holy things that are essence of her nature created in the image and likeness of God, in order to be, always and entirely, in every moment of our life, of Jesus the Lord. Here is the desire of the Apostle Paul manifested both in the First and in the Second Letter to the Corinthians: *“Now in regard to virgins, I have no commandment from the Lord, but I give my opinion as one who by the Lord's mercy is trustworthy. So this is what I think best because of the present distress: that it is a good thing for a person to remain as he is. Are you bound to a wife? Do not seek a separation. Are you free of a wife? Then do not look for a wife. If you marry, however, you do not sin, nor does an unmarried woman sin if she marries; but such people will experience affliction in their earthly life, and I would like to spare you that. I tell you, brothers, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away. I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.” (1Cor 7,25-35). If only you would put up with a little foolishness from me! Please put up with me. For I am jealous of you with the jealousy of God, since I betrothed you to one husband to present you as a chaste virgin to Christ. But I am afraid that, as the serpent deceived Eve by his cunning, your thoughts may be corrupted from a sincere (and pure) commitment to Christ. For if someone comes and preaches another Jesus**[5](https://www.vatican.va/archive/ENG0839/__PZX.HTM" \l "$4H9) than the one we preached, or if you receive a different spirit from the one you received or a different gospel from the one you accepted, you put up with it well enough. For I think that I am not in any way inferior to these "superapostles." Even if I am untrained in speaking, I am not so in knowledge; in every way we have made this plain to you in all things. “(2Cor 11,1-6).* Here is who the Virgin is. She lives as if Christ’s soul were her soul, as if Christ’s thought were her thought, as if Christ’s feelings were her feelings, as if Christ’s body were here own body. Being she entirely of Christ and Christ entirely of her, the Virgin is called to manifest the highest holiness of Christ: holiness in the soul, in the heart, in thoughts, in feelings, in the will, in desires, in the spirit, in the body, in the soul, in every cell and atom of her being. She must manifest nothing of herself. On the contrary, everything of herself must reveal Christ Jesus, Christ Jesus entirely consecrated to the fulfilment of the will of the Father. Christ Jesus who annihilates Himself so that only the Father may shine in his life.

The Virgin Mary is the Holy Virgin of Virgins, because, among the Virgins of Christ, in Christ, through Christ, She has lived her consecration to the Father, through Christ, in the Holy Spirit, in the most wondrous way. Her entire soul is of the Father. Her entire spirit is of the Father. Her entire will is of the Father. Her entire body is of the Father. All her thoughts are of the Father. All her feelings are of the Father. Her Magnificat reveals that everything in Her is of the Father:*"My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. For he has looked upon his handmaid's lowliness; behold, from now on will all ages call me blessed. The Mighty One has done great things for me, and holy is his name. His mercy is from age to age to those who fear him. He has shown might with his arm, dispersed the arrogant of mind and heart. He has thrown down the rulers from their thrones but lifted up the lowly. The hungry he has filled with good things; the rich he has sent away empty. He has helped Israel his servant, remembering his mercy, according to his promise to our fathers, to Abraham and to his descendants forever." (Lk 1,46-55).* She is the creature God has created for Himself as a help correspondent to Him. The Virgin Mary always led and moved by the Holy Spirit has given Herself to the Father according to the most pure will of the Father. Here is what the Virginity of Mary consists of: *“Being this help correspondent to God so that the Eternal Word was made flesh, became true man in her womb, through the work of the Holy Spirit.”* Mary was created by God for Him and Mary has always been for Him entirely. She has never been for Herself, not even in one desire or on only thought. All the other virgins have chosen to consecrate themselves to Christ. Instead, Mary has been created by God, has been thought by God as true help correspondent to Him, and this is why He has treated and created “from one of his rib.” God has created no other creature from his rib. Mary has been his perfect creature. This is the great mystery surrounding the Virgin Mary. This is why She is righteously invoked with the title of Holy Virgin of Virgins. One asks Her to pray for us. She must pray so that today the Church may become true Virgin for Christ Jesus. **11 February 2024**